# SUMMER CONTRACT APPLICATION

**MICHIGAN CITY PORT AUTHORITY**
**200 HEISMAN HARBOR DRIVE**
**MICHIGAN CITY, IN   46360**
*Ph:* **219.872.1712 /** *Fax:* **219.873.3250**

## *Customer Information*

Registered Owner of Vessel: _____Spouse: _____

Address: _____

City: _____   State: _____   Zip code: _____

Home Ph: _____   Business Ph: _____

Cellular: _____   email: _____

## *Boat Information*

Make: _____   Boat Name: _____

Model: _____   Color: _____

Length Over All: _____   Beam: _____   Draft: _____   Year: _____

State Registration No.: _____   U.S.C.G. Documentation: _____

Hull ID No.: _____

_____ Power       _____ Gas       _____ Single Engine       _____ 30-amp       _____ Port

_____ Sail       _____ Diesel       _____ Twin Engine       _____ 50-amp       _____ Starboard

### *Small Personal Watercraft  (PWC)*
(Dinghy, Inflatable or Jet Ski)
Stored on my boat or WITHIN my slip.

Make: _____       Model: _____

Registration: _____       Color: _____

Length: _____       Beam: _____

### *Trailer Information*
Storage provided at Sprague Pointe Marina
Storage:  Y_____     N_____
Axles:  1 _____   2 _____   3 _____

Make: _____

Registration: _____

VIN No.: _____

## *Insurance Information*

Company: _____       Policy No.: _____       Expiration Date: _____

**Please have your Insurance Agent provide the Marina Office with a copy of your Declarations page**
**as proof of insurance for our files.**

Name: _____     Name: _____

Address: _____     Address: _____

City, State, Zip: _____     City, State, Zip: _____

Telephone: _____     Telephone: _____

(Slips will be reassigned to original assignee
**only** in the event of a dissolved partnership)

\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*

### *SLIP HOLDER SIGNATURE(S) REQUIRED BELOW*

**I hereby agree, in the event a permit is issued to me, to abide by the rules and regulations of the Michigan City Port Authority (MCPA) governing the use of harbors, and also, to abide by all ordinances that govern the activities of the MCPA. I acknowledge that I have received, read, understand and will abide by the MCPA Rules & Regulations. The M.C.P.A. Rules & Regulations shall be deemed incorporated into this agreement in its entirety and shall be deemed a part of this agreement. I agree that the MCPA shall not be liable for any loss or damage, by theft or otherwise, to my boat or property while using the harbor or occupying any slip or space that may be allotted to me; and in consideration of the permit issued to me, I hereby release the MCPA of and from any claim by me for aforesaid loss, damage or theft. I authorize a representative of the MCPA to board my boat at all reasonable times for inspection to determine its seaworthiness, safety and compliance of all MCPA rules and regulations, including the prominent display of a proper decal and its compliance with the anti-pollution regulations.**

**The Michigan City Port Authority reserves the right to rent vacant slips on an annual basis to boat owners who have a boat smaller than the slip size, if the MCPA Board of Directors concludes the slip would otherwise go un-rented for the season. In the event that the M.C.P.A. is required to take legal action against me for violations of this agreement, including any violation of the Rules & Regulations, I agree to pay all costs incurred by the M.C.P.A. to enforce this agreement, including but not necessarily limited to court costs and attorney fees.**

**The above policies, rules and regulations are subject to change at the discretion of the Michigan City Port Authority Harbormaster and Board of Directors.**

**I hereby certify that the statements herein contained are true and that any permit may be revoked if false statements are contained in this contract.**

Owner's signature: _____     Date: _____

Owner's signature: _____     Date: _____

### *How Did You Hear About Us?* *(please check one)*

| | | |
|---|---|---|
| _____ Boat Show | | _____ Waiting List |
| _____ Magazine/News Ad | | _____ Website |
| _____ Referral | | _____ Word of Mouth |
| _____ Other (*Previous Customer*) | | _____ Other (*Previous Visitor*) |

### *For Office Use Only*

| | |
|---|---|
| _____ Washington Park | _____ Slip No. |
| _____ Trail Creek | _____ Slip / Rack No. |
| _____ Sprague Pointe | _____ Slip No. |
| _____ WU Sticker # | _____ Parking Pass # |